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S.D. SEC. OF STATE

State of South Dakota
Statement of Financial Interest
Elected Official

File statement within 15 days after taking your oath of office in the office where your nominating petition or convention nomination certification was filed. Please read information on reverse side before completing this form.

****

1. Name REP. PAUL NELSON
2. Address 20466 449th AVE
3. Elected Office HOUSE OF REPRESENTATIVE

If there is no change in your financial interest since the filing of your postnomination statement of financial interest, please sign and return.

Date: 1-12-05 (Signed) Paul Nelson

If there are changes, please complete the following: No Changes

4. What is your occupation/profession? _____

5. List any enterprise which accounted for more than ten percent of, or contributed more than $2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

What is the nature of your immediate family's association with each?

Filed this 14th day of January, 05
Chris Nelson
SECRETARY OF STATE

State of South Dakota)
) SS.
County of _____)

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) _____

Sworn to before me this _____ day of _____, 19_____.

(Seal)

_____
Officer Administering Oath

My commission expires: _____

Revised 1997

State of South Dakota
Statement of Financial Interest
Candidate for Public Office

RECEIVED
MAR 3 1 2004
SEC. OF STATE

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

1. Name PAUL NELSON
2. Address 20466 449 AVE, HETLAND, S.D. 57232
3. Office Sought DIST. 6 HOUSE OF REPRESENTATIVES
4. What is your occupation/profession? RETIRED EDUCATOR / FARMER

5. List any enterprise which accounted for more than ten percent of, or contributed more than $2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

FARMING: LIVESTOCK & GRAIN
EDUCATORS' RETIREMENT MONEYS (FOR BOTH my WIFE JOANNE & MYSELF)
COOPERATIVE'S DIVIDENDS —

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

FARM INCOME IS GENERATED FROM OUR FARM THAT WE OWN & OPERATE.
SHARES OF STOCK OWNED IN VARIOUS FARMER OWNED COOPERATIVES

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

NONE

What is the nature of your immediate family's association with each?

Filed this 31ST day of March 04

Chris Nelson
SEC. OF STATE

State of South Dakota)
) SS.
County of Kingsbury)

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) Paul Nelson

Sworn to before me this 30th day of March, 2004.

(Seal)

Brenda Kirkin
Officer Administering Oath

Revised 1997

My commission expires: 06-05-04